

### **Drinking-Water Systems Regulation O. Reg. 170/03**

Part III Form 2 Section 11. ANNUAL REPORT.

| Drinking-Water System Number: Drinking-Water System Name: Drinking-Water System Owner: Drinking-Water System Category: Period being reported: |   |
|---|---|
| Complete if your Category is Large Munica<br>Residential or Small Municipal Residentia  |   |
| Does your Drinking-Water System serve more than 10,000 people? Yes [ ] No [   | Number of Designated Facilities served:   |
| Is your annual report available to the pul<br>at no charge on a web site on the Internet<br>Yes [ ] No [ ]                                    |   |
| Location where Summary Report require under O. Reg. 170/03 Schedule 22 will be available for inspection.                                      |   |
|   | Did you provide a copy of your annual report to all Interested Authorities you report to for each Designated English? |

Note: For the following tables below, additional rows or columns may be added or an appendix may be attached to the report

List all Drinking-Water Systems (if any), which receive all of their drinking water from your system:

| Drinking Water System Name | Drinking Water System Number |
|----------------------------|------------------------------|
|                            |                              |

Yes [ ] No [ ]

Did you provide a copy of your annual report to all Drinking-Water System owners that are connected to you and to whom you provide all of its drinking water? Yes  $[\ ]$  No  $[\ ]$ 



Ministry of the Ministère de Environment l'Environnement

# **Drinking-Water Systems Regulation O. Reg. 170/03**

| Indicate ho      | ow you notified syste                      | em users that  | your annu          | ıal report is availal    | ole, and is free       |
|------------------|--|----------------|--------------------|--------------------------|------------------------|
| of charge.       |  |                |                    |                          |                        |
| [ ] Public a     | access/notice via the                      | e web          |                    |                          |                        |
| [ ] Public a     | access/notice via Go                       | vernment Of    | fice               |                          |                        |
| [ ] Public a     | access/notice via a n                      | ewspaper       |                    |                          |                        |
| Public a         | access/notice via Pu                       | blic Request   |                    |                          |                        |
|                  | access/notice via a P                      | _              | 7                  |                          |                        |
|                  | access/notice via oth                      | •              |                    |                          |                        |
| Describe v       | our Drinking-Wate                          | r System       |                    |                          |                        |
| <u></u>          | 3 0-12 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | - 2J200111     |                    |                          |                        |
|                  |  |                |                    |                          |                        |
|                  |  |                |                    |                          |                        |
|                  |  |                |                    |                          |                        |
|                  |  |                |                    |                          |                        |
|                  |  |                |                    |                          |                        |
|                  |  |                |                    |                          |                        |
|                  |  |                |                    |                          |                        |
| List all wa      | ter treatment chemi                        | icals used ove | r this repo        | rting period             |                        |
|                  |  |                | _                  |                          |                        |
|                  |  |                |                    |                          |                        |
|                  |  |                |                    |                          |                        |
|                  |  |                |                    |                          |                        |
| •                | significant expenses                       |                |                    |                          |                        |
|                  | tall required equipme                      |                |                    |                          |                        |
| [ ] Rep          | oair required equipme                      | ent            |                    |                          |                        |
| [] Rep           | olace required equipm                      | nent           |                    |                          |                        |
|                  |  |                |                    | _                        |                        |
| Please pro       | vide a brief descript                      | tion and a bre | eakdown of         | f monetary expense       | s incurred             |
|                  |  |                |                    |                          |                        |
|                  |  |                |                    |                          |                        |
|                  |  |                |                    |                          |                        |
|                  |  |                |                    |                          |                        |
| Duovido do       | tails on the notices                       | auhmittad in 1 | a a a a mada mada  | a with aubaatian 10      | Q(1) of the Cofe       |
|                  | tails on the notices                       |                |                    |                          | • •                    |
| _                | Water Act or section                       | n 16-4 of Sche | dule 16 of         | O.Reg.170/03 and         | reported to            |
| Spills Action    |  | D 1/           | TT '4 C            |                          |                        |
| Incident<br>Date | Parameter                                  | Result         | Unit of<br>Measure | <b>Corrective Action</b> | Corrective Action Date |
| Date             |  |                | Measure            |                          | Action Date            |
|                  |  |                |                    |                          | -                      |
|                  | i  | I              | 1                  | i                        | i                      |

Ministry of the Ministère de Environment l'Environnement

### **Drinking-Water Systems Regulation O. Reg. 170/03**

Microbiological testing done under the Schedule 10, 11 or 12 of Regulation 170/03, during this reporting period.

|              | Number<br>of<br>Samples | Range of E.Coli<br>Or Fecal<br>Results<br>(min #)-(max #) | Range of Total<br>Coliform<br>Results<br>(min #)-(max #) | Number<br>of HPC<br>Samples | Range of HPC<br>Results<br>(min #)-(max #) |
|--------------|-------------------------|---|--|-----------------------------|--|
| Raw          |                         |   |  |                             |  |
| Treated      |                         |   |  |                             |  |
| Distribution |                         |   |  |                             |  |

Operational testing done under Schedule 7, 8 or 9 of Regulation 170/03 during the period covered by this Annual Report.

| periou covereu ny          | y uns Amua                   | ı Kepuit.                           |
|----------------------------|------------------------------|-------------------------------------|
|                            | Number of<br>Grab<br>Samples | Range of Results<br>(min #)-(max #) |
| Turbidity                  |                              |                                     |
| Chlorine                   |                              |                                     |
| Fluoride (If the           |                              |                                     |
| DWS provides fluoridation) |                              |                                     |

**NOTE**: For continuous monitors use 8760 as the number of samples.

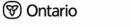
**NOTE**: Record the unit of measure if it is **not** milligrams per litre.

Summary of additional testing and sampling carried out in accordance with the requirement of an approval, order or other legal instrument.

| Date of legal instrument issued | Parameter | Date Sampled | Result | Unit of Measure |
|---------------------------------|-----------|--------------|--------|-----------------|
|                                 |           |              |        |                 |
|                                 |           |              |        |                 |

Summary of Inorganic parameters tested during this reporting period or the most recent sample results

| Parameter | Sample Date | Result Value | Unit of Measure | Exceedance |
|-----------|-------------|--------------|-----------------|------------|
| Antimony  |             |              |                 |            |
| Arsenic   |             |              |                 |            |
| Barium    |             |              |                 |            |
| Boron     |             |              |                 |            |
| Cadmium   |             |              |                 |            |
| Chromium  |             |              |                 |            |
| Lead      |             |              |                 |            |
| Mercury   |             |              |                 |            |
| Selenium  |             |              |                 |            |
| Sodium    |             |              |                 |            |
| Uranium   |             |              |                 |            |
| Fluoride  |             |              |                 |            |



# Ministry of the Environment l'Environnement

### **Drinking-Water Systems Regulation O. Reg. 170/03**

| Nitrite |  |  |
|---------|--|--|
| Nitrate |  |  |

Summary of Organic parameters sampled during this reporting period or the most recent sample results

| recent sample results                               | 10.            | D 14            | TT */ 0            |            |
|---|----------------|-----------------|--------------------|------------|
| Parameter   | Sample<br>Date | Result<br>Value | Unit of<br>Measure | Exceedance |
| Alachlor  | Date           | value           | Wieasure           |            |
| Aldicarb  |                |                 |                    |            |
| Aldrin + Dieldrin                                   |                |                 |                    |            |
| Atrazine + N-dealkylated metobolites                |                |                 |                    |            |
| Azinphos-methyl                                     |                |                 |                    |            |
| Bendiocarb  |                |                 |                    |            |
| Benzene   |                |                 |                    |            |
| Benzo(a)pyrene                                      |                |                 |                    |            |
| Bromoxynil  |                |                 |                    |            |
| Carbaryl  |                |                 |                    |            |
| Carbofuran  |                |                 |                    |            |
| Carbon Tetrachloride                                |                |                 |                    |            |
| Chlordane (Total)                                   |                |                 |                    |            |
| Chlorpyrifos  |                |                 |                    |            |
| Cyanazine   |                |                 |                    |            |
| Diazinon  |                |                 |                    |            |
| Dicamba   |                |                 |                    |            |
| 1,2-Dichlorobenzene                                 |                |                 |                    |            |
| 1,4-Dichlorobenzene                                 |                |                 |                    |            |
| Dichlorodiphenyltrichloroethane (DDT) + metabolites |                |                 |                    |            |
| 1,2-Dichloroethane                                  |                |                 |                    |            |
| 1,1-Dichloroethylene<br>(vinylidene chloride)       |                |                 |                    |            |
| Dichloromethane                                     |                |                 |                    |            |
| 2-4 Dichlorophenol                                  |                |                 |                    |            |
| 2,4-Dichlorophenoxy acetic acid (2,4-D)             |                |                 |                    |            |
| Diclofop-methyl                                     |                |                 |                    |            |
| Dimethoate  |                |                 |                    |            |
| Dinoseb   |                |                 |                    |            |
| Diquat  |                |                 |                    |            |
| Diuron  |                |                 |                    |            |
| Glyphosate  |                |                 |                    |            |
| Heptachlor + Heptachlor Epoxide                     |                |                 |                    |            |
| Lindane (Total)                                     |                |                 |                    |            |
| Malathion   |                |                 |                    |            |
| Methoxychlor  |                |                 |                    |            |
| Metolachlor   |                |                 |                    |            |



Ministry of the Environment l'Environnement

### **Drinking-Water Systems Regulation O. Reg. 170/03**

| Metribuzin                                   |   |  |
|--|---|--|
| Monochlorobenzene                            |   |  |
| Paraquat                                     |   |  |
| Parathion                                    |   |  |
| Pentachlorophenol                            |   |  |
| Phorate                                      |   |  |
| Picloram                                     |   |  |
| Polychlorinated Biphenyls(PCB)               |   |  |
| Prometryne                                   |   |  |
| Simazine                                     |   |  |
| THM (NOTE: show latest annual average)       |   |  |
| Temephos                                     |   |  |
| Terbufos                                     |   |  |
| Tetrachloroethylene                          |   |  |
| 2,3,4,6-Tetrachlorophenol                    |   |  |
| Triallate                                    |   |  |
| Trichloroethylene                            |   |  |
| 2,4,6-Trichlorophenol                        |   |  |
| 2,4,5-Trichlorophenoxy acetic acid (2,4,5-T) |   |  |
| Trifluralin                                  |   |  |
| Vinyl Chloride                               | _ |  |

List any Inorganic or Organic parameter(s) that exceeded half the standard prescribed in Schedule 2 of Ontario Drinking Water Quality Standards.

| Parameter | Result Value | Unit of Measure | Date of Sample |
|-----------|--------------|-----------------|----------------|
|           |              |                 |                |
|           |              |                 |                |

(Only if DWS category is large municipal residential, small municipal residential, large municipal non residential, non municipal year round residential, large non municipal non residential)